

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, AUGUST 16, 2016, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Vice Mayor Perkinson
- IV. ROLL CALL**
- V. MINUTES** – July 19, 2016 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of Proclamation – Senior Center Month
  - b.) Presentation of Soap Box Derby Proclamations:
    - 1. Jaxon Long – 2016 Soap Box Derby Local Stock Car Champion
    - 2. Ashleigh Turner – 2016 Soap Box Derby Local Super Stock Car Champion
    - 3. Haylee Rodgers – 2016 Soap Box Derby Super Kids Champion
  - c.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve Resolution No. 2016-18 to amend contract with Huggins Lawn Care to include mowing of the Eureka Trail parking area;
  - b.) Approve Resolution No. 2016-19 to apply to the Tennessee Department of Environment and Conservation for funding through the Division of Solid Waste Management for used oil storage container and oil absorbent materials;

- c.) Accept bids (Bid No. 1635 dated July 19, 2016) as submitted by Vulcan Materials and H & H Rock for stone and rock;
- d.) Accept bids (Bid No. 1637 dated July 19, 2016) as submitted by C & D Tire as the primary vendor and AG Central Co-Op as a secondary vendor for tire servicing;
- e.) Approve Athens Board of Education Appropriation Resolution regarding fund balance amounts at year end that will be committed or assigned for specific purposes;
- f.) Approve Athens Board of Education Appropriation Resolution stating the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Consideration of proposed ordinance to address unsightly vehicles parked or stored on private property zoned residential
- b.) Consideration of proposed resolution authorizing the execution of a contract with the State of Tennessee Department of Transportation for resurfacing of various roads
- c.) Manager's Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING TO FOLLOW**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	0	7	18
3. Robbery	1	10	10
4. Assault	14	121	143
<b>Part II - Crime Against Property</b>			
5. Burglary	16	98	127
6. Theft	89	474	407
7. Motor Vehicle Theft	3	44	45
<b>Moving Violations</b>	499	3389	2773
<b>Drugs</b>	17	176	111
<b>Arrests</b>	82	595	573

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	69	425	422		16	81	76	
<b>Pedestrian</b>	0	2	4		0	0	1	
<b>Other</b>	17	91	78		1	9	16	
<b>Total</b>	86	518	504		17	90	93	
<b>Priv. Prop.</b>	36	201	157		4	8	6	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	1
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	31
<b>Current Sworn Positions Filled</b>	27
<b>Police Dept. Vacancies</b>	4

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

## ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		JULY	2016
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	3	1	9	14
COMMERCIAL	0	0	2	0
INDUSTRIAL	0	0	0	1
GRASS	2	0	16	4
VEH FIRES	3	0	11	6
TRASH FIRES	1	2	22	11
VEH ACC	9	15	60	63
FALSE ALARMS	11	34	69	99
OTHERS	23	27	157	175
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>52</b>	<b>79</b>	<b>346</b>	<b>373</b>
<b>SAVED VALUE</b>	\$278,187	\$0	\$6,410,087	\$1,069,050
<b>LOSSES</b>				
RESIDENTIAL	\$92,000	\$0	\$320,200	\$82,200
COMMERCIAL	\$0	\$0	\$41,000	\$0
INDUSTRIAL	\$0	\$0	\$0	\$5,000
VEHICLE	\$20,000	\$0	\$27,300	\$14,000
MISC	\$0	\$0	\$203,600	\$1,050
<b>TOTALS</b>	<b>\$112,000</b>	<b>\$0</b>	<b>\$592,100</b>	<b>\$102,250</b>
<b>ST INSPECTIONS</b>	0	0	4	10
<b>SAFETY SURVEYS</b>	57	145	354	667
VIOLATIONS	47	203	411	996
<b>PUBLIC EDU</b>	300	150	2335	2975
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	504	182	5012	1729
FULL TIME PRACTICAL		395	0	3017
VOLUNTEER ACADEMIC		0	0	0
VOLUNTEER PRACTICAL		0	0	0
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		19	
VOLUNTEERS	25		10	